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**Paralegals**

Micki Mills  
Sarah Luetjen  
Kristin Herndon  
Angela de la Garza Eckle

January 19, 2026

Division of Local Government  
1313 Sherman Street  
Suite 521  
Denver, Colorado 80203

***Via e-portal***

**Re: Alpine Mountain Ranch Metropolitan District  
Resolution to Amend 2025 Budget**

Dear Sir or Madam:

Enclosed is the Resolution to Amend 2025 Budget on behalf of the Alpine Mountain Ranch Metropolitan District of Routt County, Colorado.

Thank you for your assistance in this matter.

Sincerely,

A handwritten signature in blue ink that reads 'Micki'.

Micki L. Mills  
Paralegal

Enclosure

cc: Mr. Andy Daly  
Ms. Leslie Monroe

**ALPINE MOUNTAIN RANCH METROPOLITAN DISTRICT  
RESOLUTION TO AMEND 2025 BUDGET**

**WHEREAS**, the Board of Directors of Alpine Mountain Ranch Metropolitan District adopted the budget and appropriated funds for the 2025 fiscal year as follows:

General Fund:	\$ 582,218
Capital Projects Fund:	\$ 180,000
Water Enterprise Fund:	\$ 268,900
Water Capital Fund:	\$ 470,000
Debt Service Fund:	<u>\$ 548,548</u>
Total	\$ 2,049,666

**WHEREAS**, adjustments were made to fund expenditures causing changes to the amounts appropriated.

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Directors of Alpine Mountain Ranch Metropolitan District hereby adopts a supplemental budget and appropriation for the 2025 fiscal year as follows:

General Fund:	\$ 533,014
Capital Projects Fund:	\$ 68,000
Water Enterprise Fund:	\$ 276,269
Water Capital Fund:	\$ 246,000
Debt Service Fund:	<u>\$ 550,548</u>
Total	\$ 1,673,831

**BE IT FURTHER RESOLVED**, that such sums are hereby appropriated for expenditure from any available funds in each fund in accordance with the provisions of §29-1-109, C.R.S.

Dated this 9<sup>th</sup> day of December, 2025.

ALPINE MOUNTAIN RANCH  
METROPOLITAN DISTRICT

By: \_\_\_\_\_

Andrew Daly, Chairman